# HEALTH SCHEME I.M.A. G.S.B. 2<sup>rd</sup> Floor, A.M.A. House, Opp. H.K. College, Ashram Road, Ahmedabad-380 009, (Gujarat)

UPI / Cards / Net Banking without any extra charges.

Life Membership of I.M.A. G.S.B.is compulsory.

3. Cheques or Demand Draft to be drawn in favour of "HEALTH SCHEME I.M.A. G.S.B."

4. Send Cheque or Demand Draft by Hand Delivery or Registered A.D. Post

6. Certified Photo copy of (1) Aadhar Card & Pan Card of Member and Spouse

2<sup>nd</sup> Floor, A.M.A<sup>a</sup>. House, Opp. H.K. College, Ashram Road, Ahmedabad-380 009. (Gujarat) Phone 079-2658 5430 Time: 2:00p.m. To 6:30 p.m. E-mail: healthschemeimagsb@gmail.com Web-site: www.hsgsbima.com

GSTIN: 24AAATI0762K1ZR

# **APPLICATION FORM**

(TO BE FILLED IN BLOCK LETTERS)

| FOR OFFICE USE   | ONLY |
|------------------|------|
| Health Scheme No | o. : |
| Name Of Branch   | :    |
| Category         |      |
| Chairman         |      |
| Hon. Secretary   |      |

| (A)  | Information about members                             | £            |             |              |         | 200                                     |                 |            |                     |         |
|------|---|--------------|-------------|--------------|---------|---|-----------------|------------|---------------------|---------|
|      | Surname   | 1            |             |              |         |   |                 |            |                     |         |
|      | First Name  | 1            |             |              |         |   |                 |            |                     |         |
|      | Name of Father/Husband                                | Si           |             |              |         |   |                 |            |                     |         |
|      | Sex   | : Male / Fer | male        | Pan (        |         |   |                 |            |                     |         |
|      | Date of Birth   | i            |             | Aadhar (     |         | No.:                                    | $\perp$         | $\perp$    |                     | Ш       |
|      | Age   | £            | Yrs.        | GST No.:     |         |   |                 |            |                     |         |
|      | Qualification   | 1            | -10         |              |         |   |                 |            |                     |         |
| (B)  | Information about Spouse                              | :            |             |              |         |   |                 |            |                     |         |
|      | Surname   | ÷            |             |              |         |   |                 |            |                     |         |
|      | First Name  | :            |             |              |         |   |                 |            |                     |         |
|      | Name of Father/Husband                                | i            |             |              |         |   |                 |            |                     |         |
|      | Sex   | : _Male / F  | emale       | Pan (        |         | 180000                                  | $\perp$         | $\perp$    | $\perp \perp \perp$ | $\perp$ |
|      | Date of Birth   | :            |             |              | d No. : |   |                 |            |                     |         |
|      | Age   | :            | Yrs.        | GST No.:     |         |   |                 |            |                     | Ш       |
|      | Name of Local Branch of I.M.A.                        |              |             |              |         | Teleph                                  | one No.         | 34         |                     |         |
|      | L.M. No. of G.S.B. I.M.A.                             | :            |             |              |         | 350000000000000000000000000000000000000 | Hospita         |            |                     |         |
|      | Correspondence Address                                | :            |             |              |         | Resi. :-                                | . 550           |            |                     |         |
|      | 01<br>2   |              |             |              |         |   | ode No.         | 8          |                     |         |
|      |   |              |             |              |         | Mobile                                  |                 | : AT       |                     |         |
|      |   |              |             |              |         | 0/0/10/06/06/06/09/                     | 76 (3 9040,004) |            |                     |         |
|      | *   |              |             |              |         | E-mail                                  | :-              |            |                     |         |
| l, t | the undersigned, hereby nclose herewith Demand Draft/ | apply for    | r the m     | embership    | of      | Heal                                    | th Sch          | eme        | I.M.A.              | G.S.B   |
| 2000 | wn on   |              |             |              |         |   |                 |            |                     |         |
|      | mission Fee Rs  |              |             |              |         |   |                 |            |                     |         |
|      | nbership Fee Spouse Rs<br>I Rupees                    |              |             |              |         |   |                 |            |                     |         |
| FOF  | RWARDED THROUGH:                                      |              |             |              | Hon     | . State S                               | ecretary        | <i>t</i> : |                     |         |
|      |   |              |             |              | Sian    | gnature :                               |                 |            |                     |         |
| 0.9  |   |              |             |              |         | me :                                    |                 |            |                     |         |
| Nan  | ne:   |              |             |              | 1000    | 9505W                                   |                 |            |                     |         |
| Nan  | ne of the Branch :                                    |              |             |              |         |   |                 |            |                     |         |
| N.B. |   |              |             |              |         |   |                 |            |                     |         |
| 1.   | You can become member of the sche                     | me through c | our website | www.hsgsbima | .com    | and also                                | can make        | paymen     | t online th         | rough   |

2. Demand Draft or Cheque only payable at Ahmedabad will be accepted. M.O. or Cash will not be accepted in any circumstances.,

(2) Life Membership Certificate of I.M.A. G.S.B. must accompany with this Form. (3) Birth Certificate - Proof of Birth

# NOMINATION FORM

Name of the Nomiee :

If Nomiee is Minor, Date of Birth and Age of Minor:

Specimen Signature of Nominee Or Guardian in case of Minor Nomiere :

1.

| D.  | ola | tion | MAP | th   | mem | hor | i, |
|-----|-----|------|-----|------|-----|-----|----|
| PC. | eiu | uon  | W I | LI I | men | Del | -  |

If nominee is Minor, Name of the person who represents the minor and his/her address:

### For Member/Spouse:

At anytime no proposal for policy covering my health / life has been rejected by LIC, ULIP or Mediclaim Insurance Policy. I have withheld no information what so ever regarding application and I agree to pay the amount demanded as per the rules of the scheme. I further agree to abide by the condition laid down in the constitution approved by the State Council of Gujarat State Branch for this Scheme.

Date & Signature of member

Date & Signature of spouse

# Important Information

# Disease Group Covered Under The Scheme

- Coronary Heart Disease Group: Angioplasty, By-Pass Surgery & Valvular Heart Diseases Surgery, Permanent Pace-Maker Implant.
- 2. Kidney Disease Group: Haemodialysis, Renal Transplant, Renal Angioplasty
- 3. Brain Tumors Group
- 4. Cancer Group All Cancers, (Except Carcinoma in SITU)
- Joint Replacement Group: Surgery for Total Knee and Total Hip joints only, Member above the age of 40 years at the time of joining the scheme can get the benefit <u>After 7 Years</u> of joining the scheme.
- 6. Brain Haemorrhage (confirmed by CT Brain or MRI.)
- 7. Organ Transplant Group
  - Liver Transplant, Lung Transplant, Kidney Transplant & Heart Transplant only. The donor and Recipient Doctor member will be given benefit.
- Rule.13 (2) Members have to submit original papers as well as attested photo copy of bills and receipts. <u>Original bills & receipts will be given back after verification.</u>
- Rule.13 (4) Members will be given reimbusrsement depending upon:
  - (A) <u>Approved (Recognised) Hospital</u>: For Approved (Recognised) Hospital, Member will be given reimbursement of 75% of total amount of bill **OR** fund collection from the members contribution upto maximum Rs. 50/- per case WHICH EVER IS LESS.
  - (B) Non Approved (Non recognised) Hospital: Non Approved (Non recognised) Hospital should be within the jurisdiction of I.M.A. G.S.B. For non-approved hospital, member will be given reimbursement of 50% of total amount of bill OR fund collection from the members contribution up to maximum limit of Rs. 25/- per case WHICH EVER IS LESS.
- Rule.13 (5) After availing the benefit of the scheme for any one particular disease group, the same member will not get the benefit for the same disease group for next 2 years.

# \* MEMBER / SPOUSE WILL GET BENEFIT ONLY AFTER COMPLETION OF ONE YEAR OF JOINING THE SCHEME

## Members will get the benefit from Health Scheme as well as their own Mediclaim.

### SCHEDULE OF FEE

| Age Group            | Admission<br>Fee<br>Rs. | Annual<br>Membership<br>Fee Rs. | Annual<br>Subscription<br>For Spouse Rs. | Total  | GST 18% | Advance<br>FAC Rs. | Total  |
|----------------------|-------------------------|---------------------------------|--|--------|---------|--------------------|--------|
| Below Age of 35 Yrs  | 0                       | 50/-                            | 50/-                                     | 100/-  | 18/-    | 7500/-             | 7618/- |
| Between 36 - 45 Yrs  | 750/-                   | 50/-                            | 50/-                                     | 850/-  | 153/-   | 7500/-             | 8503/- |
| Between 46 - 55 Yrs. | 1250/-                  | 50/-                            | 50/-                                     | 1350/- | 243/-   | 7500/-             | 9093/- |